The Commonwealth of Massachusetts Department of Early Education and Care

Child's Enrollment Form

| Child Information | | |
|-------------------------|---|---|
| Child's Name: | | Date of Birth: |
| | | Date of Admission: |
| Child's Home Address: | | |
| Home Phone Number: | | |
| Primary Language: | | Identifying Marks: |
| Eve Color | Hair Color: | Skin Color: |
| Sex: | Height: | Mergres/Special Diets? :Idiv.dual Health Plan for child with a carcino bealth |
| ase attach | condition? If yes, pies | Individual Health Plan for child with a chronic beatyn |
| | d restraining orders p | Copie of any custody agreements, court orders, an if yes, please attach. |
| Parent/Guardian Name | | Special limitations or concerns? |
| Relationship to Child: | | |
| Home Address: | | |
| Reachable Phone Num | iber: | School Age Only |
| Email Address: | | Current School |
| | | School Address: |
| Business Address: | ni socilasinommi bna | certify that documentation of physical examination |
| Business Phone Numb | g screen gun accord Besset für seden i ns | ninnalog bael one etnamersuper thisert tootoa bilduc caalite requirements ero ca itse et my stillet e echani |
| | | |
| Parent/Guardian Name | » <u>:</u> | |
| Relationship to Child:_ | Date | arent/Guardian Signature |
| Home Address: | | |

| ublic school nealth requirements and lead | poisoning screening in accordance with public |
|---|--|
| certify that documentation of physical examples of the control of | poisoning screening in accordance with public |
| | mination and immunizations in accordance with |
| School Address: | School Phone Number: |
| Surrent School: | is a think the |
| School Age Only | schable Phone Stanber |
| | |
| | the Coal aid and an in- |
| r yes, please attach | reht/Guardian information rank/Suardian Name |
| Copies of any custody agreements, court of | orders, and restraining orders pertaining to the child |
| | nic health condition? If yes, please attach |
| Allergies/Special Diets? | |
| Address: | Phone Number: |
| Offild's Friysician. | na Phone Marchen mary Languagereactify |
| Additional Information | |
| Ligite of Aumission | CONSTRUCTION OF THE CONSTR |
| Hours at Work: | 200000000000000000000000000000000000000 |
| | |
| Dasiriess Address. | Temporna e unic |
| Rusiness Address: | |
| Business Address: | |

THE COMMONWEALTH OF MASSACHUSETTS Department of Early Education and Care

Small Group and Large Group Transportation Plan and Authorization

| CHILD WILL ARRIVE AT THE PROGRAM: | MY CHILD WILL DEPART FROM THE PROGRAM: | |
|---|--|--|
| ARENT DROP OFF | PARENT PICK UP | |
| SUPERVISED WALK | SUPERVISED WALK | |
| JNSUPERVIS ED WALK | UNSUPERVISED WALK | |
| PUBLIC/PRIVATE/VAN | PUBLIC/PRIVATE/VAN | |
| PROGRAM BUS/VAN | PROGRAM BUS/VAN | |
| CONTRACT/VAN | CONTRACT/VANPRIVATE TRANS. ARRANGED BY PARENTOTHER | |
| PRIVATE TRANS. ARRANGED BY PARENT | | |
| OTHER | | |
| ILD'S NAME: | | |
| CHILD WILL ARRIVE AT THE PROGRAM: | MY CHILD WILL DEPART FROM THE PROGRAM | |
| CHILD WILL ARRIVE AT THE PROGRAM: PARENT DROP OFF | MY CHILD WILL DEPART FROM THE PROGRAM PARENT PICK UPSUPERVISED WALK | |
| CHILD WILL ARRIVE AT THE PROGRAM: PARENT DROP OFF SUPERVISED WALK | MY CHILD WILL DEPART FROM THE PROGRAM | |
| CHILD WILL ARRIVE AT THE PROGRAM: PARENT DROP OFF | MY CHILD WILL DEPART FROM THE PROGRAM PARENT PICK UPSUPERVISED WALK | |
| CHILD WILL ARRIVE AT THE PROGRAM: PARENT DROP OFF SUPERVISED WALK UNSUPERVISED WALK | MY CHILD WILL DEPART FROM THE PROGRAM PARENT PICK UP SUPERVISED WALK UNSUPERVISED WALK | |
| CHILD WILL ARRIVE AT THE PROGRAM: PARENT DROP OFF SUPERVISED WALK UNSUPERVISED WALK PUBLIC/PRIVATE/VAN | MY CHILD WILL DEPART FROM THE PROGRAM PARENT PICK UP SUPERVISED WALK UNSUPERVISED WALK PUBLIC/PRIVATE/VAN | |
| CHILD WILL ARRIVE AT THE PROGRAM: PARENT DROP OFF SUPERVISED WALK UNSUPERVISED WALK PUBLIC/PRIVATE/VAN PROGRAM BUS/VAN | MY CHILD WILL DEPART FROM THE PROGRAM PARENT PICK UP SUPERVISED WALK UNSUPERVISED WALK PUBLIC/PRIVATE/VAN PROGRAM BUS/VAN CONTRACT/VAN | |

REFER TO FIRST AID AND EMERGENCY MEDICAL CARE CONSENT FORM FOR RELEASE INFORMATION

THE COMMONWEALTH OF MASSACHUSETTS Department of Early Education and Care

FIRST AID AND EMERGENCY MEDICAL CARE CONSENT FORM

| Child's Name: D | Date of Birth: | | |
|---|--------------------------------|--------------------------|--|
| I authorize staff in the child care program who are train my child first aid/CPR when appropriate. | ned in the basics | of first aid/CPR to give | |
| I understand that every effort will be made to contact m medical attention for my child. However, if I cannot be to transport my child to the nearest medical care facility and to secure necessary medical treatment for my child | reached, I hereby and/or to | authorize the program | |
| Child's Physician Name: | | | |
| Address: | | | |
| Address:Phone Number: | = | | |
| Child's Allergies:Chronic Health Conditions: | | | |
| Emergency Contacts (<i>In order to be contacted</i>) Name | | | |
| Address | | | |
| Relationship to child Cell Phor | | | |
| Home Phone Cell Phor | ne | | |
| Do you give permission for child to be released to this p | erson? Yes | No | |
| Name | | | |
| Address | | | |
| Relationship to child | | | |
| Home Phone Cell Pho | ne | | |
| Home Phone Cell Pho Do you give permission for child to be released to this p | erson? Yes | No | |
| Name_ | | | |
| AUULESS | | | |
| Relationship to chiid | | | |
| Home Phone Cell Pho | ne | | |
| Home Phone Cell Pho Do you give permission for child to be released to this p | erson? Yes | No | |
| Health Insurance Coverage | Policy | # | |
| Parent/Guardian Name: | Phone | Cell | |
| Parent/Guardian Name: | Phone | Cell | |
| Parent /Guardian Signature | Date (va | lid for one year) | |

PARENT CONSENT FOR MEDIA PUBLISHING

| The Elemen-Tree House; | to be published in the following forms of media by |
|--|---|
| the Elemen-Tree House, | |
| Check Only If you would like to grant | permission |
| Publishing photos on our pontain Names of any child). | protected web page on Facebook and Instagram (does not |
| Publishing photos on the globes not contain Names of any child | public page of our website <u>www.elementreehouse.com</u> i). |
| Parent/Guardian Signature | (Date) |
| Pool Permission | |
| give my | permission for my Child |
| | (Child's Name) |
| To swim in The Elemen-Tree House p | pool(Date) |
| | (Parent/Guardian Signature) |
| Sun Block Permission | |
| Igive my | permission for The ElemenTree House staff to apply Sun |
| block on My child | |
| (Parent/Guard | dian Signature) |

Appendix A

Dear Parents:

The Children and Families Protection Act of 2000 requires all schools (public, private, day care and school age child care programs) to develop and maintain an Integrated Pest Management Plan concerning any pest problems that may exist inside or outside of our school. The law also requires that you be notified at least two working days prior to any outdoor pesticide applications.

Should our school have to make any pesticide applications to the outside of the building we are asking for parents to "sign up" should they want to be notified of these applications via email. Please note that by choosing the option of being notified via email, you agree to routinely check your email as the notification is required to be sent out at two working days prior to the scheduled application Please fill out the bottom of this form and return it by (write in date). Should you choose to not be notified via email then the notification will be sent home with your child.

NO, I would not like to be notified of outdoor pesticide applications via email. I would

Prefer to have the notification sent home with my child.

Name of Student(s) Registered or Enrolled

Signature and Date of Parent or Legal Guardian

YES, I would like to be notified of outdoor pesticide applications via email. Please send such notifications to the below provided email address(es).

Email Address(es) of Parent(s) or Legal Guardian(s)

Name of Student(s) Registered or Enrolled

Signature and Date of Parent or Legal Guardian

| This is to certify that Tree House Parent Ha | and underst | ood The Eleme | n- |
|---|-------------|------------------|----|
| If I have any question contact the program | | policies, I will | |
| | | | |
| (Parent/Guardian Signature | | (Date) | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |